

H. B. Fuller Docket No.: DA-047-US-01

L. Park
2-8-03
Att/Pre
And T.B.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Fouad D. Mehawej

Art Unit: 3761

Serial No.: 10/066,935

Examiner: Unknown

Filed: February 4, 2002

Title: SUPERABSORBENT COMPOSITE AND ABSORBENT ARTICLES
INCLUDING THE SAME

Assistant Commissioner for Patents
Washington, DC 20231
BOX NON-FEE AMENDMENT

SECOND PRELIMINARY AMENDMENT

Prior to substantive examination of the above-captioned application, please amend the application as follows.

In the Specification:

Please amend the Specification as follows.

Please amend the Specification at page 4, lines 4-10 to read as follows:

B 1

In other aspects, the invention features an absorbent article having a core that includes a composite including superabsorbent polymer, and a nonwoven web impregnated with said superabsorbent polymer, the nonwoven web having loft and a density of no greater than 0.025 g/cm^3 , the superabsorbent polymer having been formed in situ, the composite including from 10 % by weight to about 90 % by weight superabsorbent polymer. In one embodiment, the nonwoven web has a density no greater than 0.023 g/cm^3 .

Please amend the Specification at page 7, lines 24-33 to read as follows.

B 2

Useful high loft nonwoven webs have a basis weight of greater than 22 g/m^2 for a web thickness (i.e., caliper) of at least 1 millimeter (mm), preferably at least 30 g/m^2 , more preferably at least 60 g/m^2 , more preferably at least 80 g/m^2 , most preferably at

CERTIFICATE OF TRANSMISSION

I hereby certify under 37 CFR §1.8(a) that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office. Fax No. (703) 872-9382 on January 30, 2003.

Allison Johnson
Signature

Allison Johnson

Typed or Printed Name of Person Signing Certificate

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JAN 30 2003

FACSIMILE TRANSMITTAL SHEET

GROUP 3700

TO:	FROM:
Examiner Unknown	Allison Johnson
COMPANY:	DATE:
Assistant Commissioner for Patents Washington, D.C. 20231 BOX NON-FEE AMENDMENT	JANUARY 30, 2003
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	OUR REFERENCED NUMBER:
	DA-047-US-1
RE:	YOUR REFERENCE NUMBER:
10/066,935	10/066,935

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

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TRANSMITTAL LETTER


Enclosed for filing in the above-captioned application please find:

- 1) Second Preliminary Amendment (3 pages); and
- 2) Tab 1, Clean Version of the Amended Paragraphs of the Specification, Marked-Up Version of the Amended Paragraphs of the Specification, Clean Version of Amended Claims 38 and 39, and Marked-Up Version of Amended Claims 38 and 39 (4 pages total).

Please charge any additional fees or credit any overpayment to Deposit Account No. 501,171.

Respectfully submitted,

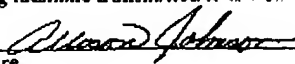
Date: January 30, 2003


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